AMENDMENT TRANSMITTAL LETTER (Large Entity)								
Commissioner for Patents								
P.O. Box 1450	- 22212 1450							
Alexandria, Virginia 22313-1450								
Applicant(s)	Paul Habermann				plication N	10/076,632		
Filing Date	February 19, 2002			Confirmation No.			2603	
Examiner	David J. Steadman			Art Unit 1656				
		USE OF FUSION PROTEINS WHOSE N-TERMINAL PART IS A HIRUDIN						
Title	DERIVATIVE FOR THE PRODUCTION OF RECOMBINANT PROTEINS VIA							
	SECRETION BY YEASTS							
Docket	26482 (DEAV2001-0008)				istomer Nu	97464		
Transmitted herewith is an amendment in the above-identified application.								
The fee has been calculated and is transmitted as shown below								
2.10 jee coon concentration and a concentration and another concentration								
	Filed		Highest # Previously Paid For		# Extra	Rate	Additional Fee	
TOTAL CLAIMS	11	-	24	=	0	\$52.00	\$0.00	
TOTAL INDEP.	5	_	9	=	0	\$220.00	\$0.00	
CLAIMS  Multiple Depender		ماد	) (\$300 00)				\$0.00	
Transfer Deposition Carrier (in apparents) (territor)						\$0.00		
Method of Payment								
☐ Check ☐ Credit Card (Form PTO-2038 attached)								
	Money Order							
Deposit Account # 19-1013/SSMP								
For the above-identified deposit, account the Director is hereby authorized								
to: (check all that apply)								
Charge the fee(s) set forth above								
Charge any additional fee(s) or underpayments of fee(s) under 37								
CFR 1.16 and 1.17								
✓ Credit any overpayments								
CERTIFICATION OF ELECTRONIC FILING								
I hereby certify that this correspondence is being deposited with the United States Patent and Trademark								
Office via Electronic Filing through the United States Patent and Trademark Office e-business website on								
the date shown below.								
					Datade	Tuno 10, 201	1	
Via alian 70				•	Dated:	June 10, 201	1	
Xiaochun Zhu	56 211							
Registration No. 56,311								
SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Suite 300								
Garden City, New York 11530								
516-742-4343 Telephone								
516-743-4366 Fax								
J10-/43-4300 Fax								